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effective through collective social scientific practice: the production of data, knowledge and texts, of new generations of scholars, the interaction with extra-university actors, leading to the gradual emergence of integrated and productive scientific communities. Their orientation towards local arenas of discussion and production of socially relevant research effectively reduces the belief in the hegemony of the North. The historical development of South African labour studies is a case in point. This study provides a systematic, in-depth analysis of research and teaching activities, networks with extra-academic actors and international cooperation over time in the three major Labour Studies centres: Johannesburg, Durban and Cape Town. It draws on a rich variety of material, including annual reports of research centres and labour service organizations, teaching contents and exam questions, the 1974-2003 volumes of the "South African Labour Bulletin" and newsletters of ISA Research Committee 44 on Labour Movements. Qualitative analysis of four seminal books is used to assess their contribution to original, general theory-building. In-depth interviews with Labour Studies representatives complement the analysis of documents and literature by reconstructing the oral history of this scholarly community, an indispensable source given that many debates could not appear in written form or had to be watered during the Apartheid years. The study concludes that over time, South African social scientists have generated knowledge on labour, industry and trade unions that is universally comprehensible, but arrogantly local.

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